



## **2010 Annual Downtown Renaissance Award**

### **Purpose:**

The purpose of this award is to recognize an individual or organization that has made a significant contribution to the revitalization of one or more downtowns in Georgia.

### **Who's eligible?**

Individuals and organizations from the private sector, non-profit, civic, philanthropic and academic communities are eligible to receive the award. *Governmental agencies and their staff are NOT eligible.*

### **Criteria for selection:**

- ❑ The recipient has demonstrated a passion for vibrant, healthy downtowns or activity centers within the city and through his or her leadership efforts have played an integral role in the redevelopment of one or more Georgia communities.
- ❑ The recipient has committed significant financial or in-kind resources to projects that have stimulated quality development and investment in one or more downtowns in Georgia.
- ❑ The recipient has led innovative and forward-thinking approaches to planning, development, preservation, smart growth, quality of life, citizen participation, philanthropy or financing that have stimulated reinvestment in Georgia's cities.
- ❑ The recipient has partnered with municipal officials to create a vision for a city/cities and has actively worked with all elements of the community (business, civic, government, neighborhoods, etc.) to build community consensus and support for the vision.

### **Deadline:**

All nominations must be received by **Friday, April 23, 2010 at 5:00 p.m.** The winner will be notified during the week of May 24, 2010. The Renaissance Award will be presented in Savannah on Sunday, June 27th, during the Opening Session of the Georgia Municipal Association's Annual Convention. If you have any questions, please contact Perry Hiott at (678) 686-6207 or Alan Dickerson at (678) 686-6213.

### **Selection:**

The Renaissance Award recipient will be chosen by a Selection Committee consisting of members from the Foundation's Board of Directors.

**2010 Renaissance Award Nomination Form**

Nominee: \_\_\_\_\_

*(May be an individual or organization.)*

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of Person Submitting Nomination: \_\_\_\_\_

Title: \_\_\_\_\_ City: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

1. Describe how the nominee has committed significant financial or in-kind resources to a project(s) that has stimulated quality development and investment in a city(s).

---

---

---

---

---

2. Describe, to the extent possible, how the nominee, through his or her downtown project, has generated new economic development in the downtown area (through job creation, new business, housing, etc.)

---

---

---

---

---

3. Describe how the nominee has demonstrated a great passion for a vibrant, healthy city(s) and, through his or her leadership efforts, has played an integral role in the redevelopment of one or more communities in Georgia.

---

---

---

---

---

---

4. Describe how the nominee has pioneered innovative and forward-thinking approaches to planning, development, preservation, citizen participation, philanthropy or financing that have stimulated reinvestment in Georgia cities.

---

---

---

---

---

---

---

---

5. Describe how the nominee has partnered with municipal officials to create a vision for the city and has actively worked with various elements of the community (business, civic, government, neighborhoods, etc.) to build community consensus and support for the vision.

---

---

---

---

---

---

---

---

***Nomination forms must be received by Friday, April 23, 2010 at 5:00 p.m. Forms may be submitted by U.S. mail, fax or e-mail as follows:***

***Georgia Cities Foundation  
Attention: Perry Hiott or Alan Dickerson  
P.O. Box 105377  
Atlanta, GA 30348  
Fax: 678-686-6289  
E-mail: [phiott@gmanet.com](mailto:phiott@gmanet.com); or [adickerson@gmanet.com](mailto:adickerson@gmanet.com)***

For GCF Use Only:

Date Nomination Form Received: \_\_\_\_\_ Initials: \_\_\_\_\_